



# Gunnison County, Colorado OUTDOOR VENDING FOOD AND BEVERAGE PERMIT APPLICATION

**Gunnison County, CO**  
**Community Development Department**  
221 N. Wisconsin St. Ste. D, Gunnison, CO 81230  
Phone: (970) 641-0360  
Website: <https://www.gunnisoncounty.org/144/Community-and-Economic-Development>

**SUBMIT ALL PERMIT PACKET INFORMATION TO**  
[PERMIT@GUNNISONCOUNTY.ORG](mailto:PERMIT@GUNNISONCOUNTY.ORG)

DATE RECEIVED BY COMMUNITY DEVELOPMENT.: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**APPLICATION FEE: \$320.00 PAID:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**APPLICANT:**

**MAILING ADDRESS:**

**PHONE: (DAY)**

**(EVENING):**

**FAX:**

**EMAIL ADDRESS:**

**PRIMARY CONTACT PERSON:**

**MAILING ADDRESS:**

**PHONE: (DAY)**

**(EVENING):**

**FAX:**

**EMAIL ADDRESS:**

**OWNER(S) OF PROPERTY ON WHICH THE VENDING CART WILL BE LOCATED (if other than Applicant):**

**MAILING ADDRESS:**

**PHONE: (DAY)**

**(EVENING)**

**FAX:**

**EMAIL ADDRESS:**

Notarized letter from property owner attached, consenting to this special event being conducted on this property

**LOCATION:**

**Legal Description.** Cite lot and block or tract numbers, mining claim or homestead references; attach copy of deed and/or metes and bounds description(s).

**Property Address:**

**Common Description** (include mileage from highway or County road, or other recognized landmarks).

**PRESENT LAND USE** (Identify present land uses and locations and sizes of structures that exist on the property):

**ADJACENT LAND OWNERS** (List all properties that abut this property; contact the County Assessor's Office for most recent owner information.):

ADJACENT OWNER NAME	PARCEL LOCATION RELATIVE TO THE PARCEL ON WHICH THE VENDING CART WOULD BE LOCATED	CURRENT LAND USE ON ADJACENT PARCEL

**LENGTH OF TIME OF OPERATION.** Indicate the length of time the stand or cart is expected to be operated. Maximum time allowed by this Permit is 150 consecutive days per year.

**TRASH CONTROL.** Indicate how trash will be removed from the site and taken to the Gunnison County Landfill, and the proposed schedule of removal. If trash is to be removed by a commercial hauler, provide a letter from the hauler indicating that the service will be provided. The vendor is responsible for maintaining the site in a clean and sanitary condition.

**BUSINESS LICENSE.** Secure any necessary licenses and pay any fees required by the Gunnison County Clerk and Recorder's Office, and attach to this application a copy of the license, and certification that the required fees have been paid.

**SITE PLAN/LAYOUT.** This is a drawing. All the listed information **MUST** be shown on the drawing. This can be a simple, hand-drawn layout, but it must be legible, clearly marked, drawn to scale, and signed and dated by the person who drew it. The stand or cart shall not be located within a road or road right-of-way, within 35 feet of a residential property boundary, within any required setback, or in any parking spaces, and it shall not obstruct pedestrian or vehicle traffic, or obstruct motorists' vision.

\_\_\_\_\_ Include the parcel on which the stand or cart will be located.

\_\_\_\_\_ Location of the stand or cart on the parcel.

\_\_\_\_\_ Identify names and land uses of adjacent landowners (including Forest Service and Bureau of Land Management lands). This includes properties that may be across a road, stream or river from your property.

\_\_\_\_\_ Locations of utilities (septic tanks, wells, electric, gas, telephone or cable lines) which will serve the cart or stand.

\_\_\_\_\_ Irrigation and drainage ditches.

\_\_\_\_\_ Driveways/parking areas and spaces. Customers shall be provided space to safely pull off of the road and to park without causing congestion or hazards to traffic. Parking spaces shall not be located so that vehicles can back directly onto a public road other than an alley.

\_\_\_\_\_ Locations of existing structures

**VICINITY MAP:** The attached sample vicinity map can be used as a guide. The following are required to be included on a vicinity map:

\_\_\_\_\_ **PROPERTY LOCATION:** Location of the property on a U.S. Geological Survey quadrangle map or on a recorded plat, if the proposed development is within an approved subdivision. Highlight the property location.

\_\_\_\_\_ **ROADS:** Any U.S., state highway and nearest County, Forest Service or Bureau of Land Management, and/or subdivision/private roads that cross or provide access to this business.

**SEWAGE DISPOSAL.** Identify whether any facilities are to be used for sewage collection and gray water disposal. If either is part of the vending operation, the permit application is required to comply with the *Gunnison County Individual Sewage Disposal System Regulations* and may require review by the Gunnison County Environmental Health Specialist.

**ADVERTISING.** Identify any signs proposed for advertising, and attach a photograph or drawing of the sign(s) to this application. Sign size, design and location are required to comply with Section 13-109: *Signs of the Gunnison County Land Use Resolution*.

**VICINITY MAP:** The sample vicinity map can be used as a guide.

**VICINITY MAP EXAMPLE**

