

**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO. 07-15

**A RESOLUTION REQUIRING SPECIAL DISTRICTS
WITHIN GUNNISON COUNTY, COLORADO TO SUBMIT AN ANNUAL REPORT**

WHEREAS, pursuant to C.R.S. §32-1-207(3)(c), the Board of County Commissioners of the County of Gunnison, Colorado has the authority to require any special district located wholly or partially within the county's unincorporated area to provide an annual report. The annual report includes but is not limited to information on the progress of the special district in the implementation of the service plan and shall be filed with the Board of County Commissioners, any municipality in which the special district is wholly or partially located, the State of Colorado, Department of Local Affairs, Division of Local Government ("Division" herein), and the Colorado State Auditor, and such report shall be deposited with the County Clerk and Recorder for public inspection, and a copy of the report shall be make available by the special district to any interested party pursuant to C.R.S. §32-1-204(l); and

WHEREAS, pursuant to C.R.S. §32-1-207(3)(d), the Board has the authority to request any special district created on or after July 1, 1991, and located wholly or partially in Gunnison County, to provide an annual report for the first five years following the creation of the special district and for succeeding annual periods to the Board of County Commissioners, any municipality that has adopted a resolution of approval of the special district pursuant to C.R.S. §32-1-204.5 or §32-1-204.7, the Division, and the Colorado State Auditor. The Colorado State Auditor shall review the annual report and report any apparent decrease in the financial ability of the district to discharge its existing or proposed indebtedness in accordance with the service plan to the Division. In such event, the Division shall confer with the board of the special district and the Board of County Commissioners or the governing body of the municipality regarding such condition; and

WHEREAS, pursuant to C.R.S. §32-1-104(2), on or before January 15th of each year a special district shall notify the Board of County Commissioners, the County Assessor, the County Treasurer, and the County Clerk and Recorder of each county in which the special district is located, the governing body of any municipality in which the special district is located, and the Division of the name of the chairman of the board, the contact person, the telephone number, and the business address of the special district; and



NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that the following special districts and any and all future special districts created and located either partially or wholly within Gunnison County, Colorado shall file each year, before January 15th, the required information and annual report pursuant to C.R.S. § 32-1-104(2) and C.R.S. §32-1-207(3)(c)and (d):

- Arrowhead Fire Protection District
- Carbondale & Rural Fire Protection District
- Crested Butte Fire Protection District
- Crested Butte South Metropolitan District
- Fruitland Mesa Water District
- Gunnison County Metropolitan Recreation District
- Mt. Crested Butte Water & Sanitation District
- Skyland Metropolitan District
- Ragged Mountain Fire Protection District
- Reserve Metropolitan District #1
- Reserve Metropolitan District #2

FURTHERMORE, failure of any special district to provide such information and annual report shall be subject to the terms and conditions as set forth in C.R.S. §32-1-209, including but not limited to a prohibition of release of monies from the County Treasurer.

INTRODUCED by Commissioner Starr, seconded by Commissioner Swenson, and adopted this 20th day of March, 2007.

BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By OPPOSED
Hap Channell, Chairperson

By Paula Swenson
Paula Swenson, Vice Chairperson

By Jim Starr
Jim Starr, Commissioner



ATTEST:
Jelly Balch
Deputy County Clerk

**BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO**

RESOLUTION NO. 07-21

**A RESOLUTION AMENDING RESOLUTION NO: 07-15 REQUIRING SPECIAL
DISTRICTS WITHIN GUNNISON COUNTY, COLORADO
TO SUBMIT AN ANNUAL REPORT**

WHEREAS, on March 20, 2007 the Board of County Commissioners of the County of Gunnison, Colorado adopted Resolution No: 07-15; A Resolution Requiring Special Districts Within Gunnison County, Colorado To Submit An Annual Report pursuant to C.R.S. §32-1-207(3)(c); and

WHEREAS, it was resolved that certain special districts located either partially or wholly within Gunnison County, Colorado shall file an annual report pursuant to C.R.S. § 32-10-104(2) and C.R.S. § 32-1-207(3)(c) and (d); and

WHEREAS, the list of special districts identified in Resolution No: 07-15 did not include the Gunnison County Fire Protection District and may not include other special districts as defined under C.R.S. §32-1-103; and

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of the County of Gunnison, Colorado, that the Gunnison County Fire Protection District and any and all special districts as defined under C.R.S. §32-1-103, created and located either partially or wholly within Gunnison County, Colorado, shall file each year, before January 15th, the required information and annual report pursuant to C.R.S. § 32-1-104(2) and C.R.S. §32-1-207(3)(c)and (d):

INTRODUCED by Commissioner *Svensen*, seconded by
Commissioner *Starr*, and adopted this 1st day of May, 2007.



BOARD OF COUNTY COMMISSIONERS
OF THE COUNTY OF GUNNISON, COLORADO

By *Hap Channell*
Hap Channell, Chairperson

By *Paula Swenson*
Paula Swenson, Vice Chairperson

By *Jim Starr*
Jim Starr, Commissioner

ATTEST:

[Signature]
Deputy County Clerk

